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NOTES.

We give below a list of articles in current magazines:

MIND, XXVIII, 111: *James Ward*, Sense-Knowledge (I); *S. Radhakrishnan*, Bergson and Absolute Idealism (II); *H. A. Prichard*, Professor John Cook Wilson; *Dorothy Wrinch*, On the Nature of Judgment.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, XVI, 13: *George A. Barrow*, A Defect in the Argument for Realism; *James L. Mursell*, The Critical Philosophy and the Theory of Types.

XVI, 14: *W. H. Sheldon*, The Defect of Current Democracy; *Henry Bradford Smith*, On the Extension of the Common Logic; *Wilson D. Wallis*, What is Real Pleasure?

XVI, 15: *Sarah Unna*, Bertrand Russell—Then and Now; *W. Curtis Swabey*, Mr. Bradley's Negative Dialectic and Realism.

XVI, 16: *A. C. Armstrong*, Philosophy and Political Theory; *J. E. Turner*, Dr. Strong's Panpsychic Theory of Consciousness and Perception; *Durant Drake*, Panpsychism Again.

XVI, 17: *J. R. Kantor*, Instrumental Transformism and the Unrealities of Realism.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIX, 4: *Boyd H. Bode*, Justice Holmes on Natural Law and the Moral Ideal; *Victor S. Yarros*, Socialism and Individualism in Evolution; *M. L. Eastwood*, The Implication of Good; *H. M. Kallen*, "In the Hope of the New Zion"; *E. S. P. Haynes*, A League of Nations; *A. K. Rogers*, Principles of Moral Legislation; *Henry C. Corrance*, The Church and Divorce.

PSYCHOLOGICAL REVIEW, XXVI, 3: *John B. Watson*, A Schematic Outline of the Emotions; *Howard C. Warren*, A Classification of Reflexes, Instincts, and Emotional Phenomena; *H. N. Gardiner*, Affective Psychology in Ancient Writers after Aristotle; *Henry Nelson Wieman*, The Nature of Mentality.

XXVI, 4: *H. Heath Bawden*, The Evolution of Behavior; *Rutledge T. Wiltbank*, The Principles of Serial and Complete Response as Applied to Learning; *Harvey Carr and Helen Koch*, The Influence of Extraneous Controls in the Learning Process; *E. R. Wembridge and Priscilla Gabel*, Multiple Choice Experiments Applied to School Children; *Buford Johnson*, Practice Effects in a Target Test—A Comparative Study of Groups Varying in Intelligence; *Herbert A. Toops*, Plotting Equations of Three Variables in Mental Measurements.

AMERICAN JOURNAL OF PSYCHOLOGY, XXX, 3: *H. S. Liddell*, Eye-Movement During Fluctuation of Attention; *Henry Jones Mulford*, What is "The Unconscious?"; *Theodore Schroeder*, The Psychologic Aspect of Free-Association; *A. A. Roback*, The Freudian Doctrine of Lapses and its Failings; *W. T. Shepherd*, On Sound Discrimination in Dogs; *Vincent*, Confessions of an Agoraphobic Victim.

THE BRITISH JOURNAL OF PSYCHOLOGY, IX, Parts 3 and 4: *John Laird*, The Psychological Interpretation of Sense-Data; *Carveth Read*, The Unconscious; *Victoria Hazlitt*, The Acquisition of Motor Habits; *Godfrey H. Thomson*, The Proof or Disproof of the Existence of General Ability; *J. C. Maxwell Garnett*, General Ability, Cleverness and Purpose.

THE HARVARD THEOLOGICAL REVIEW, XII, 3: *George Hodges*, The Validity of Non-Episcopal Ordination; *Ephraim Emerton*, The First European Congress; *James Bissett Pratt*, Some Psychological Aspects of the Belief in Immortality; *William Hallock Johnson*, Is the Design Argument Dead?; *Edward Farwell Hayward*, The Reconstruction of Religion.

THE AMERICAN JOURNAL OF THEOLOGY, XXIII, 3: *Ernest Thomas*, Church Union in Canada; *Douglas Clyde Macintosh*, Troeltsch's Theory of Religious Knowledge; *J. M. Powis Smith*, The Conservatism of Early Prophecy; *Frederic Palmer*, A Comparison of the Synoptic, Pauline, and Johannine Conceptions of Jesus; *A. S. Woodburne*, The Relation of Religion to Instinct; *William Muss-Arnolt*, Puritan Efforts and Struggles, 1550–1603. I.

REVUE PHILOSOPHIQUE, XLIV, 5 and 6: *O. Hamelin*, La nature et le mouvement d'après Aristote; *W. Riley*, La philosophie française en Amérique (suite); *Fr. Paulhan*, La spiritualisation des tendances; *J. Sageret*, Remarques sur la psychologie collective.

XLIV, 7 and 8: *E. Rabaud*, Le domaine et la méthode de la biologie générale; *G. Marcel*, W. E. Hocking et la dialectique de l'instinct; *G. Rodrigues*, L'art et l'absolu; *J. Philippe*, Contribution à la psychologie de nos mouvements; *H. Piéron*, De la détermination et de l'interprétation de la loi de l'oulbi et des lois psychologiques en général.

RIVISTA DE FILOSOFIA NEO-SCOLASTICA, XI, 2: *Francesco Olgiati*, Astrazione e concretezza; *Antonio Masini*, Il brivido cosmico; *Adolfo Levi*, Il concetto del tempo nei suoi rapporti coi problemi del divenire e dell'essere nella filosofia greca sino a Platone; *Emilio Chiocchetti*, Filosofia e storia.